1. **Cahn doubts that correct moral standards have been implanted in our minds by God because**

A. God does not exist.

B. God’s will is known through revelation, not reason.

C. people’s moral intuitions often conflict.

D. God created germs, viruses, and disease.

1. **Cahn notes that, if the good is whatever God commands, to say that God’s commands are good amounts to saying**

A. God’s commands are God’s commands.

B. God’s commands are reasonable.

C. God’s commands reflect what is best for us.

D. none of the above

1. **Cahn argues that morality**

A. depends on belief in God.

B. is incompatible with belief in God.

C. is independent of belief in God.

D. is based in illusion.

**4. If we were certain of God’s existence, we**

a. would still not know what acts to perform.

b. would not be motivated to act morally.

c. could resolve longstanding moral disputes.

d. could perform only those acts deemed permissible by God.

**5. Some people may be convinced of God’s existence and believe that God commands that murder is wrong. They still must answer this question, first posed by Euthyphro:**

a. How can one know God’s mind?

b. How can one resolve disagreements about God’s commandments?

c. If different prophets make contradictory claims, how can we know which is true?

d. Is it wrong to murder because God says so, or does God say so because it *is* wrong?